



Water Environment Association of Texas
Exhibitor Application/Registration
Deeper into the 4Ms of Collection Systems:
Siphons, Force Mains & Lift Stations
Conference & Expo

January 26 – 27, 2016 – San Marcos, TX

Please Print or Type

Go to www.weat.org for booth layout, AV order form, and complete contract

Firm Name _____

Contact Name _____

Billing Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____ Email _____

Description of Products or Services to Exhibit _____

_____ Number of Booth(s) X \$400 = \$ _____ (includes pipe and drape for 8' X10', 6' table, 2 chairs, and trash can). Electricity can be ordered separately through Ideal Productions. Please see Ideal Productions order form attached.

Booth Location: 1st Choice _____ 2nd Choice _____ 3rd Choice _____
(floor plan is attached and can be found online at www.weat.org)

Badge Information

(Two Free Registrations, additional registration is \$100 per person)

Name _____

Firm Name _____ **City** _____ **State** _____

Name _____

Firm Name _____ **City** _____ **State** _____

Method of Payment

Check # _____ Amount \$ _____ MasterCard Visa American Express

Card # _____ Expiration Date _____

Cardholder Name _____ Cardholder Signature _____

Return Completed Application with Full Payment to:

Water Environment Association of Texas (WEAT)
 1825 Fort View Road, Suite 102
 Austin, TX 78704
 Ph: (512) 693-0060
 Fax: (512) 693-0062

Email: julie@weat.org

I have read the Exhibitor Rules and Regulations and agree to abide by the terms and conditions as stated. I agree that this contract is binding upon all booth personnel who participate in our purchased space at the conference.

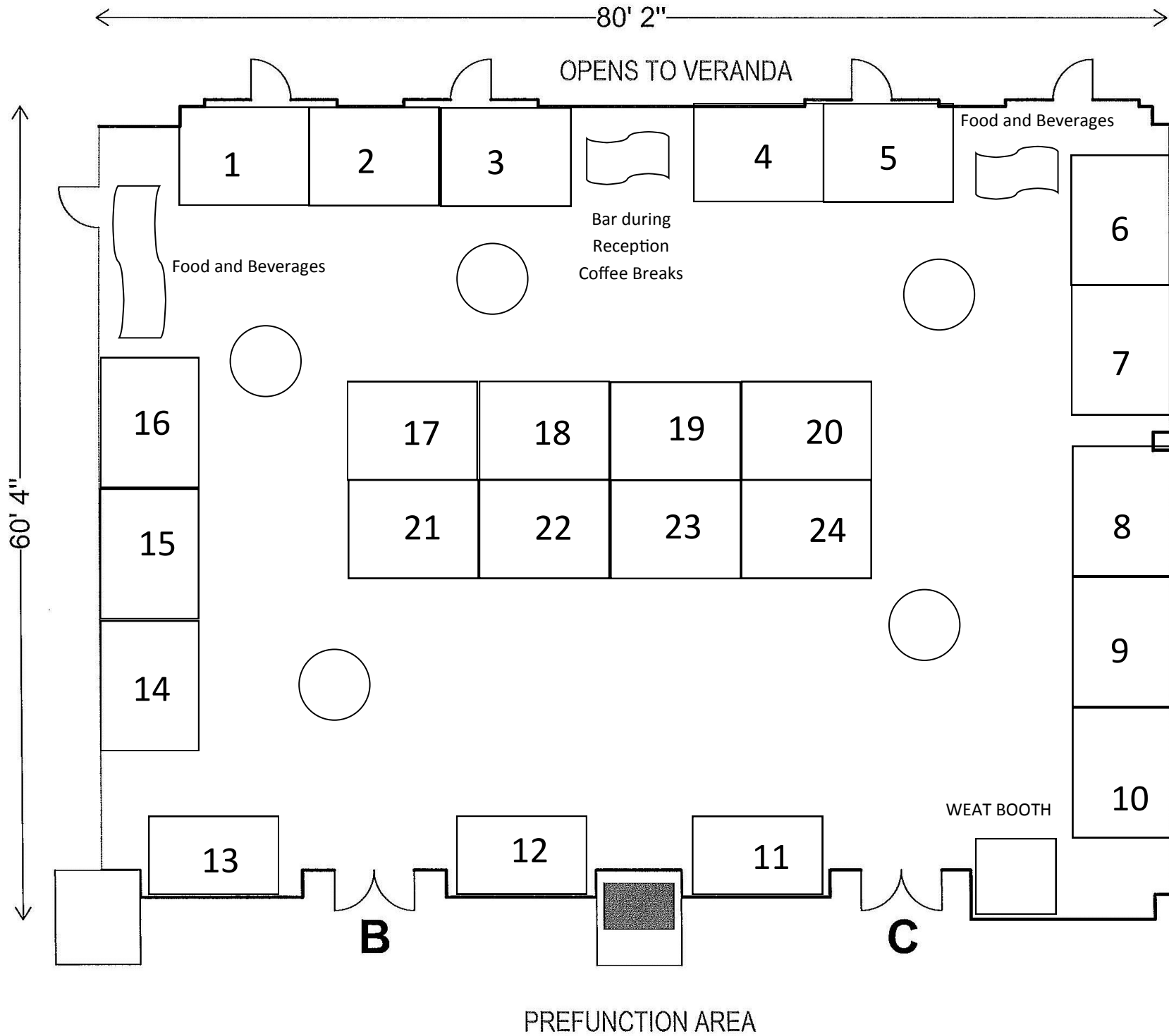
Printed Name _____

Signature _____

Date _____

Sponsorship opportunities are available.
 Please Call Julie at WEAT at 866-406-9328 or email: julie@weat.org

SPRING LAKE B&C



Exhibitor Rules and Regulations

Signing and returning the completed exhibitor application is your binding agreement with WEAT to comply with these rules and regulations.

1. **Eligibility** – Companies manufacturing products for or providing services to the water and/or wastewater utility industry may participate.
2. **Registration**– All manufacturers and their representatives exhibiting will receive one free registration with the booth cost. Booth cost must be paid in full when contracted is submitted.
3. **Space Allocation**– Upon receipt of full payment, space will be allocated on a first come, first assigned basis. Space is limited.
4. **Payments for Exhibit Space – Exhibit fees are \$400** for each exhibit booth. Full payment must be received by January 6, 2016. Check should be made payable to “WEAT”.
5. **Cancellation and Withdrawal** – After WEAT has received a written cancellation notice, cancellation of exhibit space reservation will result in the following: A full refund will be made for exhibit space cancelled prior to January 12, 2016. No refund will be made after January 12, 2016.
6. **Registration Cutoff** – Booth registration will be accepted as long as space is available.
7. **Liability** –Neither the Water Environment Association of Texas nor Embassy Suites San Marcos assumes any responsibility for the protection and safety of exhibitors, their representatives, agents, or employees or for the protection of exhibits or other property of exhibitors or their representatives. Any guard service, security room, or other protective measures that WEAT may take shall be deemed to be purely gratuitous on its part and WEAT shall have no responsibility for the effectiveness or failure of such measures or for the conduct of personnel involved therewith. Each exhibitor agrees to indemnify, Water Environment Association of Texas, and Embassy Suites and hold same harmless from all claims that such exhibitor or its representatives, agents, employees, contractors, or insurers may bring against same in connection with any injury to person or property caused by the actions or negligence of such exhibitor or its representatives, agents, employees, or contractors, including paying all court costs, attorney fees, and other expenses incurred by Water Environment Association of Texas and/or Embassy Suites in defending against satisfying or compromising any such claim.
8. **Use of Exhibit Space** – Exhibits are confined to products manufactured by or services rendered by the exhibitor. No exhibitor shall assign, sublet, or share the space allocated without approval by WEAT and shall be required to have the assigned exhibit space neat and orderly at all times. No flammable decorating materials are permitted. Exhibitors must accept full responsibility for compliance with all local, state, and national fire safety regulations. No excessive loud noise will be allowed. No attaching of any material to any floor, walls, or columns will be permitted. Only items and/or services normally associated with the water/wastewater utilities industry may be exhibited.
9. **Setup/Breakdown** – Exhibitors are to setup between 5:00PM and 9:00PM on Monday, January 25, 2016. Setup must be completed by 7:30 a.m. on Tuesday, January 26, 2016. Exhibitors must be registered prior to doing any unloading or setup of their booth materials. Breakdown will not be allowed to commence until after 10:30AM on Wednesday, January 27, 2016.
10. **Enforcement Interpretation and Enforcement** – These regulations become part of the contract between the exhibitor and WEAT, which has full power of interpretation and enforcement of these rules and may amend them at any time. All matters in question not covered by these regulations are subject to the decision of WEAT and all decisions so made may be binding on all parties affected by them as by the original regulations. Exhibitors or their representatives who fail to observe these conditions of the contract, or who, in the opinion of WEAT, conduct themselves unethically, may be immediately dismissed from the conference without refund or other appeal.
11. **Change of Location or Cancellation of Exhibition** – Should for any reason the selected meeting place become unavailable for exhibiting or should any other contingencies prevail which, in the opinion of WEAT, would prohibit or greatly limit attendance at the conference, WEAT reserves the right to cancel the exhibition or move the exhibit location to another facility or city at the discretion of the Board and shall not be liable for any expenses incurred by reason thereof. In the event of cancellation of the Seminar, WEAT will refund to the exhibitors all space charges paid by them.
12. **Compliance** - By sending in the completed Exhibitor Application, the exhibitor signifies acceptance of the above rules and regulations. This contractual agreement is binding upon the entity purchasing an exhibit space as well as any exhibitor personnel or associates performing duties within that exhibit space.



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EXHIBITOR SERVICE ORDER FORM

COMPANY INFORMATION

Company Name

On-Site Contact

Address

City State Zip

Office Phone Number

Cell Phone Number

Email Address

Payment Terms & Conditions

- Full payment, including sales tax, is due 10 business days prior to group event.
- Cancellations less than 24 hours prior to exhibit load-in will be charged 100% of one day's rate.
- A representative must be in your booth to sign for delivery of equipment.
- The Equipment requested is for use in the exhibit area only.
- Exhibitor agrees to be billed for any damages or loss of while in exhibitor's care or control. Any additions or variances will be billed within 24 hours after close of the event program.

Exhibit Room Information Please complete the requested info

Program WEAT- Collection Systems (1.5 day rental)

Function Room _____ Booth# _____

Set Up Date January 25 Set Up Time 5-9PM

End Date January 27 End Time 12noon

Quantity Total

Computer Display Equipment

17" LCD Monitor \$75.00 x _____ = _____

40" LCD TV \$225.00 x _____ = _____

50" LCD TV \$300.00 x _____ = _____

LCD Projector (3300 lumen) \$300.00 x _____ = _____

Video Equipment

DVD \$50.00 x _____ = _____

Audio Equipment

Self Powered Speaker \$65.00 x _____ = _____

4 Channel Mixer \$40.00 x _____ = _____

12 Channel Mixer \$75.00 x _____ = _____

Wireless Microphone \$120.00 x _____ = _____

CD Player \$40.00 x _____ = _____

Accessories

Computer Speakers \$30.00 x _____ = _____

Tripod Screen (up to 8'x8') \$50.00 x _____ = _____

Wireless Mouse \$50.00 x _____ = _____

25' VGA Cable \$25.00 x _____ = _____

Electricity

Power Package \$30.00 x _____ = _____

(Includes: electricity, power cord, power strip and labor)

PAYMENT - PLEASE COMPLETE THE REQUESTED INFORMATION

| | | |
|--------------------|----------|--------------------|
| Card Holder's Name | | Subtotal |
| Card Number | CVS Code | 20% Service Charge |
| Address | Zip | 8.25% Sales Tax |
| Expiration Date | | Grand Total |

Signature:

Date: